



PATENT APPLICATION
ATTORNEY DOCKET NO. 21639

DECLARATION AND PETITION


As a below named inventor, I hereby declare: that my residence, post office address, and citizenship are as stated below next to my name; that I verily believe I am the original, first, and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled, the specification of which is attached hereto, or which was filed on JULY 10, 2003, as THORPE NORTH & WESTERN L.L.P. Docket No. 21639; that I have reviewed and understand the contents of the above-identified specification, including the claims, and that I acknowledge the duty to disclose information which is material to patentability as defined in § 1.56(a) of Title 37 of the Code of Federal Regulations.

I declare further that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment, or both, under § 1001 of Title 18 of the United States Code, and that such willful, false statements may jeopardize the validity of the application or any patent issuing thereon.

Wherefore, I pray that Letters Patent be granted to me for the invention or discovery described and claimed in the foregoing specification and claims, declaration, and this petition.

INVENTORS:

Signed at SALT LAKE CITY, UTAH, this 11 day of JULY, 2003.
(city) (state)



Bret D. Winkler
South Jordan, Utah
United States of America
11611 S. Waterside Road
South Jordan, Utah 84095

Residence:
Citizenship:
Post Office Address:

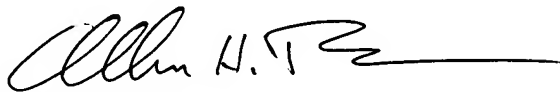
Signed at Salt Lake City, Utah, this 11 day of July, 2003.
(city) (state)



Dennis F. Elkins
Draper, Utah
United States of America
13857 Cromwell Lane
Draper, Utah 84020

Residence:
Citizenship:
Post Office Address:

Signed at Salt Lake City, Utah, this 11 day of July, 2003.
(city) (state)



Allen H. Tanner
Sandy, Utah
United States of America
9222 Winter Wren Drive
Sandy, Utah 84093

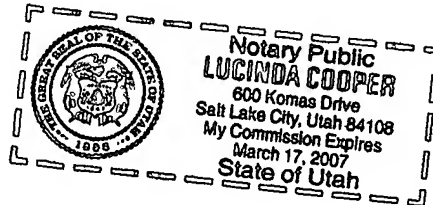
Residence:
Citizenship:
Post Office Address:

State of Utah

County of Salt Lake

Subscribed and sworn to before me on this 11th day of July,
2 003, by Dennis F. Elkins.

Lucinda Cooper
Notary Public

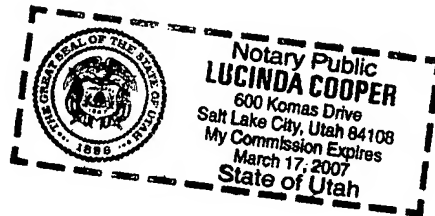


State of Utah

County of Salt Lake

Subscribed and sworn to before me on this 11th day of July,
2 003, by Bret D. Winkler.

Lucinda Cooper
Notary Public

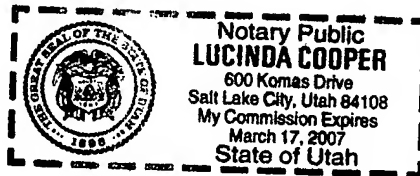


State of Utah

County of Salt Lake

Subscribed and sworn to before me on this 11th day of July,
2 003, by Allen H. Tanner.

Lucinda Cooper
Notary Public





Attorney Docket No. 21639

POWER OF ATTORNEY

Evans & Sutherland Computer Corporation, a corporation, organized and existing under the laws of the State of Utah, having a business address of 600 Komas Drive, Salt Lake City, Utah 84108, owner of all right, title and interest in the invention entitled ULTRA-HIGH RESOLUTION MODULATION SYSTEM for which an application for United States Letters patent was filed on JULY 10 2003 as THORPE NORTH & WESTERN L.L.P. Docket No. 21639, and empowered to prosecute the U.S. and foreign applications on behalf of the inventors, hereby appoint as its attorneys and/or patent agents the law firm of THORPE NORTH & WESTERN, LLP, having a business address of 8180 South 700 East, Suite 200, Sandy, Utah 84070, and VAUGHN W. NORTH, Registration No. 27,930; M. WAYNE WESTERN, Registration No. 22,788; CLIFTON W. THOMPSON, Registration No. 36,947; GARRON M. HOBSON, Registration No. 41,073; PETER M. DE JONGE, Registration No. 47,521; WEILI CHENG, Registration No. 44,609; DAVID R. MCKINNEY, Registration No. 42,868; STEVE M. PERRY, Registration No. 45,357; GARY P. OAKESON, Registration No. 44,266; DAVID W. OSBORNE, Registration No. 44,989; JASON R. JONES, Registration No. 51,008; ERIK S. ERICKSEN, Registration No. 48,954; DAVID L. STOTT, Registration No. 43,937; and PAUL C. OESTREICH, Registration No. 44,983; all with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith.

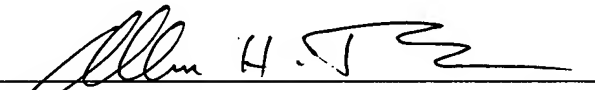
All correspondence concerning this application should be directed to:

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Dated this 11 day of July 2003 at Salt Lake City, UT. A H
(city, state)

EVANS & SUTHERLAND COMPUTER CORPORATION

By:


Allen H. Tanner
Vice President

State of Utah

County of Salt Lake

On this 11th day of July, 2 003, personally appeared
before me Allen H. Tanner who has proved his identity using

satisfactory evidence, and acknowledged to me that he signed the above instrument for its
stated purpose.

Lucinda Cooper
Notary Public

